





# 2015

# **SAINT PAUL PLUMBERS 34**



# SATURDAY, AUGUST 22, 2015 BATTLE CREEK PAVILION

12:00PM - 4:00PM

LOCATION: MCKNIGHT ROAD & UPPER AFTON RD.

Parking available at pavilion lot and at overflow lot across the street.

FUN FOR ALL AGES! PLEASE COME! HOPE TO SEE EVERYONE THERE!

Matt Giles is looking for volunteers to help with the picnic. Call 651-224-3828.

### **TEMPORARY OFFICE LOCATION**

Location address: 545 WEST 7<sup>TH</sup> STREET ST. PAUL, MINNESOTA 55102

Our **mailing address** will continue as:

LOCAL 34 411 Main Street, Suite 215 St. Paul, MN 55102 phone: 651-224-3828 fax 651-224-3820

### **AUGUST UNION MEETING**

No July Union Meeting.

Next Union Meeting August 11, 2015 is scheduled for 6:00PM at:

Insulators Hall 95 Empire Drive St. Paul, MN 55103





#### STEVE MARSLAND

#### **ERIC SWANSON**



Our Annual Retiree Christmas Luncheon will be hosted by Local 34 @ Mancini's on Tuesday, December 1, 2015.

A special **thank you** goes to **Howard Hanson, Gene Husnick and Robert Schwartzbauer** for hosting and planning of the Annual Spring Retiree Luncheon that was highly attended at Mancini's this past May 7th. For further information on membership of Retiree Club



contact Gene Husnick @ 651-738-6196.

# APPRENTICES MARK YOUR CALENDAR



School begins on August 24, 2015. Be sure you are registered and have tuition paid by August 1<sup>st</sup>. We could use volunteers at the Picnic on August 22rd. This is a great way to reconnect with your classmates before school resumes.

If you currently carry a RPZ certification with the state of Minnesota, you will be required to update the certification to the ASSE standard. This will require a 24 hour class and test to obtain the certification. Classes will be offered by the JATC this fall. Watch the website for dates and times.

Remember to complete your continuing education requirements before you renew your plumbing license.

**Please find continuing education class registration sheet enclosed.** Any questions please contact 651-846-1389 or visit our website <a href="https://www.plumberslocal34.org">www.plumberslocal34.org</a> for additional information.

# **CONTRACT ALLOCATIONS FOR MAY 1, 2015 - APRIL 30, 2016**

Please find new wage card enclosed with the following wage changes.

- \$1.97 May 1, 2015 April 30, 2016 Basic Hourly Wage
- \$ .01 Entertainment Fund
- \$ .02 Apprentice Training Fund



The employee shall be paid at the regular rate of pay. If the employee is laid-off within ten (10) working days prior to the day observed as a holiday, the employer will pay said holiday pay to the former employee if still unemployed. This is part of the current working agreement.

# Hope to see all of you at the picnic Saturday, August 22, 2015!